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 இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
 Department of Examinations, Sri Lanka
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 இலங்கைப் பரීட்சைத் திணைக்களம்
 Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka

15 E I, II

අධ්‍යයන පොදු සහතික පත්‍ර (සාමාන්‍ය පෙළ) විභාගය, 2025(2026)
 கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2025(2026)
 General Certificate of Education (Ord. Level) Examination, 2025(2026)

ක්‍රිස්තියානි ධර්මය I, II
 கிறிஸ்தவம் I, II
 Christianity I, II

පැය තුනයි
 மூன்று மணித்தியாலம்
 Three hours

අමතර කියවීමේ කාලය - මිනිත්තු 10 යි
 மேலதிக வாசிப்பு நேரம் - 10 நிமிடங்கள்
 Additional Reading Time - 10 minutes

Use additional reading time to go through the question paper, select the questions and decide on the questions that you give priority in answering.

Christianity I

Instructions:

- * Answer all questions.
- * In each of the questions 1 to 40, pick one of the alternatives (1), (2), (3), (4) which is correct or most appropriate.
- * Mark a cross (X) on the number corresponding to your choice in the answer sheet provided.
- * Further instructions are given on the back of the answer sheet. Follow them carefully.

1. Who is the prophet who prophesied "A young woman is with a child and shall bear a son.?"
 (1) Isaiah (2) Micah
 (3) Jeremiah (4) Ezekeil
2. Who was said to be belong to the line of David?
 (1) Joseph (2) Simon (3) Matthew (4) Paul
3. The one who doubted the message of angel Gabriel is
 (1) Joseph. (2) Zachariah.
 (3) Simeon. (4) The Shepherds.
4. Which option contains only the gifts offered by the wise men who came to see Jesus?
 (1) Silver, Myrrh and Frankincense (2) Silver, Myrrh and Gold.
 (3) Myrrh, Frankincense and Sandalwood (4) Myrrh, Frankincense and Gold
5. The centre of Jewish worship was
 (1) Jerusalem. (2) Samaria.
 (3) Bethlehem. (4) Nazareth.
6. The parable presented to understand that Jesus is the Son of God was
 (1) the parable of the mustard seed. (2) the parable of the sower.
 (3) the parable of the vineyard and farmers. (4) the parable of the prodigal son.
7. "Tell us by what authority are you doing these things? Who is it, who gave you this authority?"
 During which incident were these questions asked from Jesus?
 (1) At the time of calling the Levi
 (2) At the time of healing the cripple
 (3) At the time of cleansing the Jerusalem temple
 (4) At the time of questioning about fasting

8. Which option contains the two who put aside their own aspirations and worked hard with faith and trust in God?
 (1) Abraham and Lot (2) Abraham and Sarah
 (3) Lot and Moses (4) Abraham and Moses
9. Consider the characteristics given below.
 A - Serve only to those who approach you
 B - Washing the feet of the disciples
 C - Using force on others to achieve worldly gain
 D - Be humble like little children
- From the characteristics above, what is the option which contains two characteristics of servant leadership shown by Jesus?
 (1) A and B (2) B and C (3) B and D (4) C and D
10. Where was Paul got arrested after the third missionary journey?
 (1) At the point of Salmone (2) In Myra of Lycia
 (3) On the shores of Cyprus (4) At the Jerusalem Temple
11. The lesson that present day society can learn from the incident that Jesus heals a leper by touching him is
 (1) the patients with various diseases must be sought and registered.
 (2) the patients with various diseases must be avoided from socializing.
 (3) the patients with AIDS, mental disorders and alike must not be ostracised.
 (4) the patients must be treated only by family and friends.
12. Consider the following groups.
 A - Slaves B - Women
 C - Sadducees D - Pharisees
- From the above groups, which two groups did **not** receive proper recognition in Jewish society?
 (1) A and B (2) B and C (3) B and D (4) C and D
13. Whose faith that Satan **would not** brake?
 (1) Job (2) King Solomon (3) David (4) King Saul
14. A place where Gentiles received the Holy Spirit was
 (1) the home of Peter. (2) the home of Apollos.
 (3) the home of Timothy. (4) the home of Cornelius.
15. How many days after Jesus' resurrection is the day of Pentecost commemorated?
 (1) After 07 days (2) After 10 days
 (3) After 40 days (4) After 50 days
16. The prophet who prophesied that people of Judah will be taken to Babylon was
 (1) Ezekiel. (2) Jeremiah. (3) Daniel. (4) Amos.
17. The disciple who explained the scriptures to the Ethiopian Eunuch was
 (1) Andrew. (2) Thomas. (3) Simon. (4) Phillip
18. Consider the following accusations.
 A - He claimed that he is Christ
 B - He claimed that he is a king called Christ
 C - He instigated people to revolt
 D - He claimed to be God
- From the above accusations, what are the two accusations made about Jesus before Pilate the governor?
 (1) A and B (2) B and C (3) B and D (4) C and D

[see page three]

19. The message we learn from the destruction faced by Jewish exorcists and the seven sons of Sceva as a result of using the name of Jesus in the wrong manner is that
- (1) evil and falsehood will be destroyed.
 - (2) we can misuse other religions.
 - (3) there is protection in the power of magic.
 - (4) we can manipulate the power of God well.
20. The meaning of 'Dunamis' is
- (1) peace.
 - (2) signs of God's power.
 - (3) Anointed one.
 - (4) wondrous acts or miracles.
21. "You are the salt of the earth." What is being revealed through this statement of Jesus?
- (1) Not to be a burden to the society
 - (2) Prosper the society
 - (3) Set a foundation to heaven
 - (4) Be separated from others
22. Consider the following statements.
- A - "Love your neighbour as you love yourself"
- B - "Love the kingdom of God as yourself"
- C - "Love the God with your whole life"
- D - "Love the kingdom of God as you love your neighbours"
- From the above statements, what are the two statements that Jesus proclaimed about love?
- (1) A and B
 - (2) A and C
 - (3) B and D
 - (4) C and D
23. What was completed through the sacrifice of Jesus on the cross?
- (1) The victory over evil
 - (2) The defeat of Jesus
 - (3) The temporary victory of humility and humbleness
 - (4) The removal of the barrier of relationship between God and humans
24. The angles announcing the birth of Christ to the shepherds means
- (1) shepherds had a special status in the society.
 - (2) they had an in-depth understanding.
 - (3) the ministry of Jesus is for the poor and alike.
 - (4) shepherds are the only favoured people of God.
25. What is being revealed by the answer of Jesus to Nicodemus?
- (1) Inner change is vital for a new life
 - (2) The importance of equally accepting the gentiles
 - (3) Denounced the way of Simon the Pharisee
 - (4) To follow the ways of Martha and Mary
26. "Sending among wolves." What do we understand by this statement made by Jesus?
- (1) To look at everyone with suspicion
 - (2) To look for people who engage in crimes
 - (3) To be compelled to walk through the desert
 - (4) To be compelled to face challenges and pain
27. The story about God's love overcoming racism is
- (1) the story of Zaccheaus.
 - (2) the story of Nicodemus.
 - (3) the story of the Samaritan woman.
 - (4) the story of Mary and Martha.

28. A situation that challenges the model of unity that Christ and we have is

- (1) being divided as denominations.
- (2) working in solidarity with other religions.
- (3) praying together during Christian Unity week.
- (4) Christians worshipping in one another's churches.

29. Consider the following statements.

A - "Why do you eat and drink with tax collectors and sinners?"

B - "Those who are well have no need of a physician, but those who are sick"

C - "Why do you do what is not lawful on the Sabbath?"

D - "You cannot make wedding guests fast while the bridegroom is with them, can you?"

From the above statements, what are the two statements that Jesus mentioned in the conversation with Jewish leaders?

- (1) *A* and *B* (2) *B* and *C* (3) *B* and *D* (4) *C* and *D*

30. Consider the following.

A - A failure in sustaining the nature in the right manner

B - A failure in implementing development projects in the proper manner

C - A failure in sustaining relief services in the proper manner

D - A failure in sustaining communication systems in the right manner

From the above points, what are the two points that most appropriate reasons for the intensifying of the impact of recent natural disasters in Sri Lanka?

- (1) *A* and *B* (2) *B* and *C* (3) *B* and *D* (4) *C* and *D*

31. The lesson that Christians can take from the example of Paul and Silas in the prison in Philippi is

- (1) to stand against injustice.
- (2) to be silent and let God's will be done.
- (3) to act justly even during suffering.
- (4) to use the opportunities for self gain.

32. Consider the following points.

A - Assist the church members to understand that wealth is a blessing from God

B - Gather into the church those who think alike

C - Spread the good news in areas where church is not developed

D - Seek the growth of the church through prayer, teaching and fellowship

From the above points, What are the two specific guidances that the present day church could obtain from the early church?

- (1) *A* and *B* (2) *B* and *C* (3) *B* and *D* (4) *C* and *D*

33. What should be the life style of Christians who live in a multi-ethnic, multi-religious and multi-cultural environment?

- (1) Considering everything is worthless and being silent
- (2) Isolating from others as it interferes the spiritual life
- (3) Living with others by upholding the values of the kingdom of God
- (4) Giving greater place to societal activities than the kingdom of God

34. The teaching of Jesus about the concept of family that goes beyond blood relationship is
- (1) to accept people living in our area as one family.
 - (2) to strengthen family relationships in the church.
 - (3) those who listen and follow the word of God belong to the family of God.
 - (4) all those who hold church membership belong to the family of God.
35. The message that the present day society can take from the teachings of John the baptist to the people is
- (1) to have equality and to share everything.
 - (2) to look up to God's providence only.
 - (3) to have authority over the have nots by the affluent.
 - (4) to be satisfied yourself first and share the rest joyfully with others.
36. Even though, Jesus criticized the Pharisees and the lawyers (scribes) it is seen that he dined with them. What do we understand by this?
- (1) Jesus did not identify their actions
 - (2) Jesus rejected the sin and not the sinner
 - (3) Jesus worked amicably with the religious leaders
 - (4) Jesus tried to mend the divisions between them
37. Modelling the early churches example of appointing deacons to carry out welfare services how should the current day church leaders be appointed?
- (1) Considering wealth, power and abilities
 - (2) Considering the youth and popularity
 - (3) Based on friendship, family and caste
 - (4) Considering being filled with the Holy-Spirit and wisdom
38. What is the best manner in which you could act towards those who are stricken by poverty in your church?
- (1) Conduct weekly bible studies only
 - (2) Do a research towards the cause of poverty
 - (3) Facilitate and assist to do cultivation in the church land
 - (4) Provide dry rations to the poor for a short period
39. Consider the following qualities.
- A* - Accept the suffering as one's destiny
B - Overcome self and commit to selfless service
C - Accept that suffering and death comes to all
D - Having characteristics such as humility, patience, and suffering
- From the characteristics above, what are the two characteristics that could be seen in the action of a Christian who takes the model of 'the suffering servant'?
- (1) *A* and *B* (2) *B* and *C* (3) *B* and *D* (4) *C* and *D*
40. From the following statements, choose the 'Golden Rule' as stated in the bible.
- (1) "Do not worry about worldly things"
 - (2) "Expect the coming of the Lord Jesus Christ"
 - (3) "Do unto others as you would have them do to you"
 - (4) "A good measure, pressed down in to your lap"

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 Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka

15 E I, II

අධ්‍යයන පොදු සහතික පත්‍ර (සාමාන්‍ය පෙළ) විභාගය, 2025(2026)
 கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2025(2026)
 General Certificate of Education (Ord. Level) Examination, 2025(2026)

ක්‍රිස්තියානි ධර්මය	I, II
கிறிஸ்தவம்	I, II
Christianity	I, II

Christianity II

* Answer **five** questions only, including question **one** and **four** other questions.

* The first question carries **20** marks and each of the other questions carries **10** marks each.

- (i) “Blessed are you among women ...”

 - Who made this Statement?
 - To whom was this Statement made?
 - (ii) (a) What is the name of the angel who bring good news according to the Jewish belief?
 (b) Mention **one** such incident.
 - (iii) Write **two** points that could be understood through the descendance of Holy Spirit on Jesus when baptised in the river Jordan?
 - (iv) (a) Who declared “You are the messiah of God”?
 (b) Write the meaning of ‘Christos’.
 - (v) Write the **two** main sections of the ten commandments that was given by God to the people of Israel.
 - (vi) (a) Which Greek city was famous for all philosophy, education, literature, science and arts?
 (b) Name a group that represented philosophy?
 - (vii) (a) What question did the jailer in Philippi prison asked?
 (b) From whom did he ask?
 - (viii) State two shortcomings that Isaiah declared about himself in the holy presence of God?
 - (ix) (a) In whose house in Joppa did Peter see a vision about mission without looking into Status?
 (b) What was the occupation of that house owner?
 - (x) (a) What is the basic social unit to which everyone necessarily belongs?
 (b) To whom Paul tell to love when he says that “You must love as Christ loved the church”?
- (i) Write **two** functions of shepherds according to the profession of a shepherd that was seen among the people of Israel
 - (ii) Write **three** points about how we should act out like sheep belong to the Lord.
 - (iii) Considering the exemplary life of Jesus, describe briefly in **five** points, how you would perform the ministry of a shepherd in the society?

[see page seven

3. (i) Separately mention the religious group which belong to the oral tradition and the group who protected the right of writing and explaining the Jewish laws.
(ii) State **three** characteristics of Sadducees who followed the traditional ideas.
(iii) Taking the conversation between Jesus and those who believed in the oral tradition, explain briefly stating **five** qualities that can be achieved for the well-being of Christian life?
4. (i) (a) Who was the leader of the Jewish court (council)?
(b) How many members represented the Jewish court?
(ii) (a) Name the **two** groups that represented the Jewish court?
(b) Where was Jesus taken first after the betrayal?
(iii) Briefly describe **five** situations where we choose to do the right in the midst of wrong doing in society today.
5. (i) On what day of the week did the women go to the tomb of Jesus? What did they take with them?
(ii) Write the **three** messages from the angels that these women heard which made them to be surprised.
(iii) Briefly describe in **five** points how you will share with others your experience that Jesus is alive?
6. (i) Name the **two** who joined Paul on his journey to Rome as a prisoner?
(ii) Write **three** challenges that Paul faced on the journey to Rome?
(iii) State a challenge each that Paul faced at each of the following places and briefly explain how we can relate each challenge to our Christian life today?
(a) Jerusalem Council
(b) Athens
(c) Lystra
(d) Ephesus
(e) Perga
7. Write short notes on **two** of the following topics using the given guidelines.
(i) Mission amidst challenges
– A majestic entry
– Weeping over Jerusalem
– The reasons for the cleansing of the Jerusalem Temple
– The teachings of Jesus about Jerusalem Temple
– The message that we receive through the cleansing of the Jerusalem Temple

(ii) The Kingdom of God

- The Kingdom of God is
- The difference between the Kingdom of God and worldly Kingdoms.
- The citizens of the Kingdom of God
- The policies of the Kingdom of God
- Our contribution in building the Kingdom of God

(iii) Humans who respect policies are disciplined.

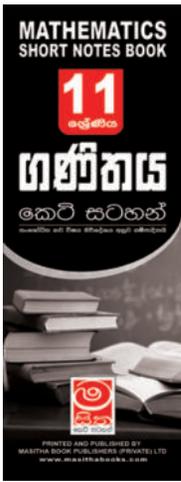
- Policies means
- The reasons for the declaration of policies of Kingdom of God
- A parable that Jesus proclaimed about the policies of the Kingdom of God
- The truth that we receive from it
- The special responsibility that is conferred upon us about the policies of the Kingdom of God

(iv) Hope

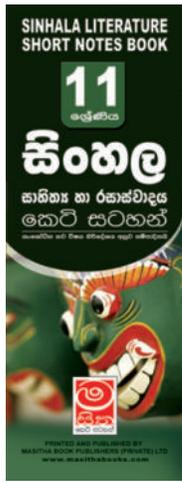
- Hope in our personal lives
- Patriarchs who lived their lives under the call of God
- Teachings of Paul about hope
- Hope that we have in Jesus
- Attitudes one should have and actions one must perform to receive eternal life

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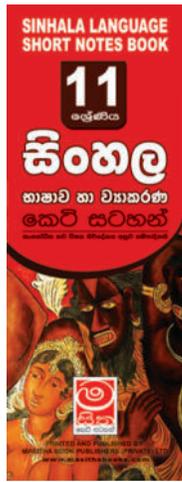
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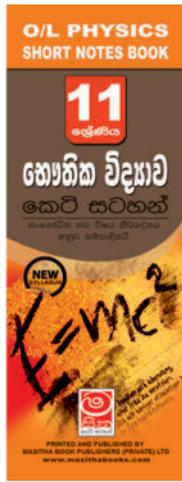
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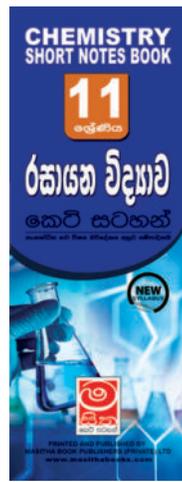
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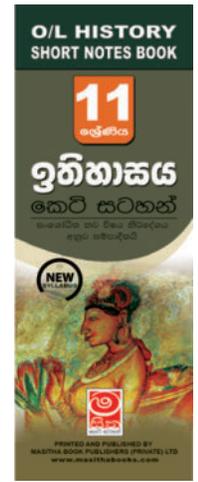
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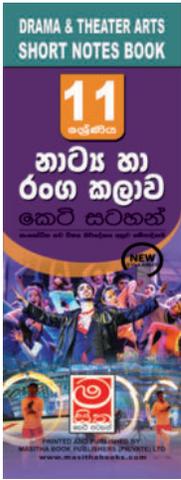
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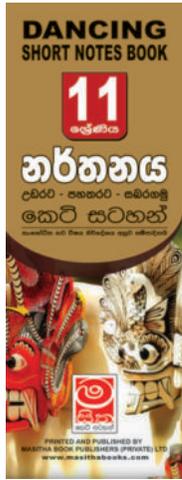
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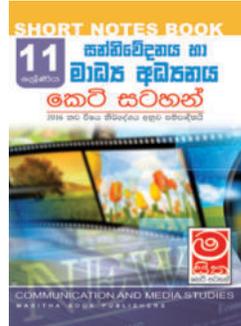
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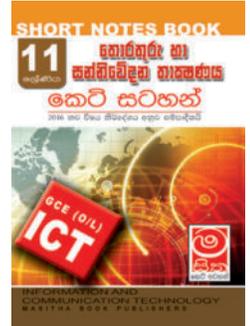
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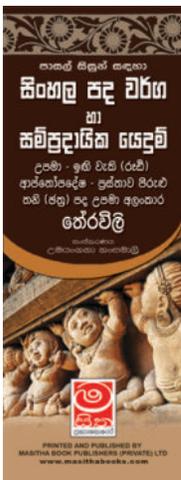
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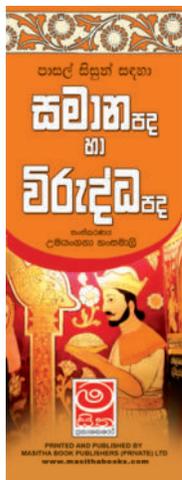
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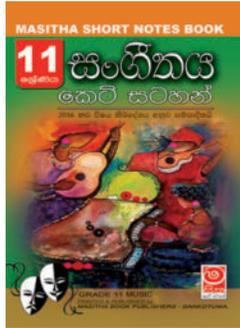
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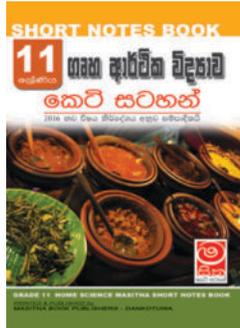
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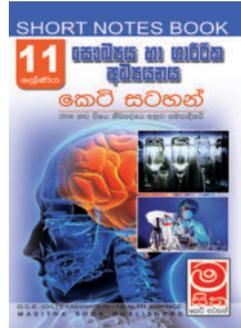
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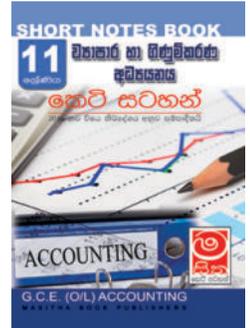
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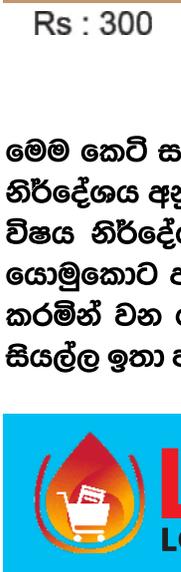
Rs : 200



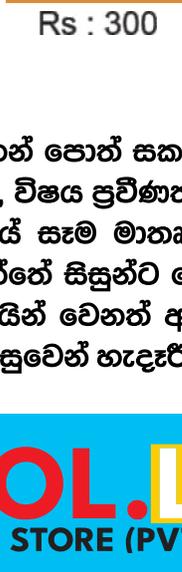
Rs : 200



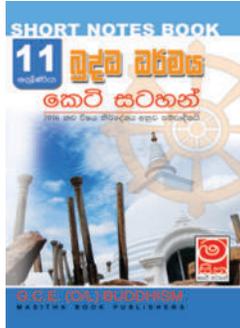
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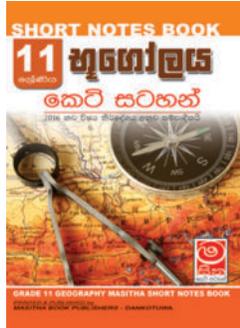
Rs : 300



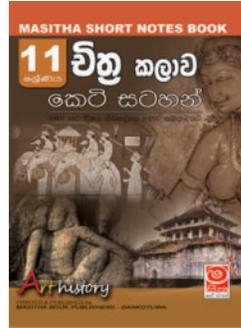
Rs : 300



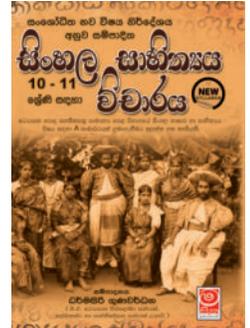
Rs : 200



Rs : 200



Rs : 250



Rs : 650

මෙම කෙටි සටහන් පොත් සකස් කොට ඇත්තේ ජාතික අධ්‍යාපන ආයතනය මගින් සම්පාදනය කොට ඇති නව විෂය නිර්දේශය අනුව, විෂය ප්‍රවීණත්වයෙන් යුත් සම්පාදක මණ්ඩලයක් විසිනි, එහෙයින් මෙහි අන්තර්ගත සියලු සටහන් එම විෂය නිර්දේශයේ සෑම මාතෘකාවක්ම ආවරණයකොට තිබේ. මෙම ග්‍රන්ථ සම්පාදනය කිරීමේ දී පූර්ණ අවධානය යොමුකොට ඇත්තේ සිසුන්ට මෙන්ම ගුරුවරුන්ට ද අවශ්‍යයෙන්ම මතකයේ තබා ගත යුතු සියලු කරුණු අන්තර්ගත කරමින් වන හෙයින් වෙනත් අතිරේක ග්‍රන්ථ පරිභරණයකින් තොරව වුවද අදාළ විෂය නිර්දේශයේ වැදගත් කරුණු සියල්ල ඉතා පහසුවෙන් හැඳුරීමේ මෙන්ම මතකයේ රඳවා ගැනීමේ හැකියාව ද ලැබෙනු ඇත.



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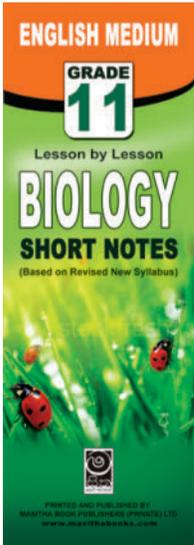
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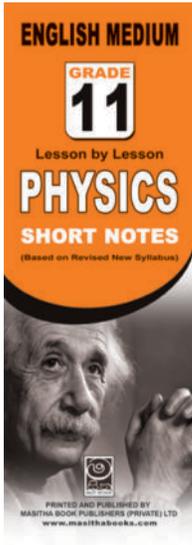
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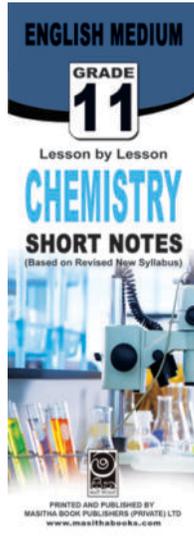
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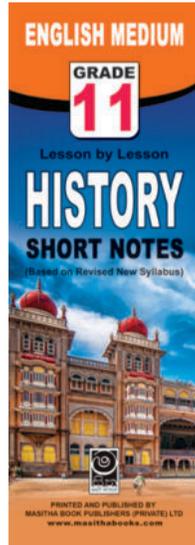
Rs : 180



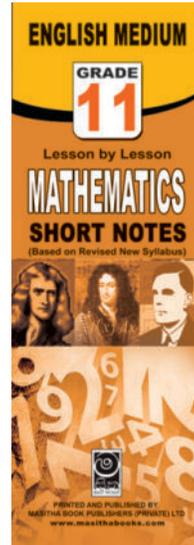
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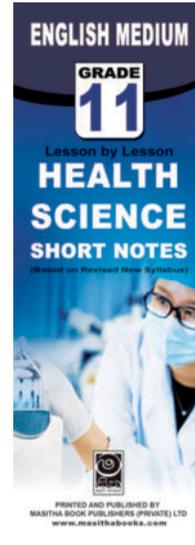
Rs : 180



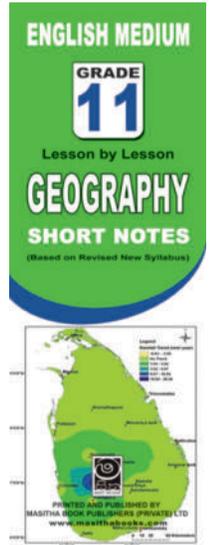
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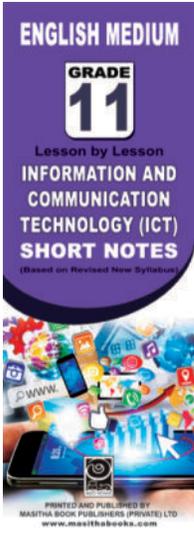
Rs : 180



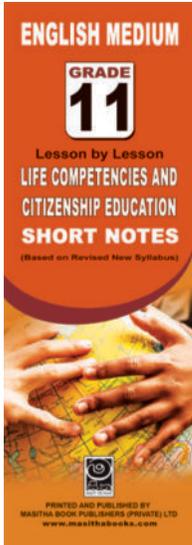
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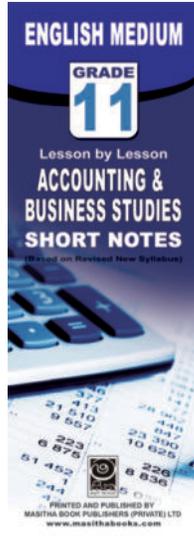
Rs : 180



Rs : 180



Rs : 180



Rs : 180

මෙම කෙටි සටහන් සොත් සකස් කොට ඇත්තේ ජාතික අධ්‍යාපන ආයතනය මගින් සම්පාදනය කොට ඇති නව විෂය නිර්දේශය අනුව, විෂය ප්‍රවීණත්වයෙන් යුත් සම්පාදක මණ්ඩලයක් විසිනි, එහෙයින් මෙහි අන්තර්ගත සියලු සටහන් එම විෂය නිර්දේශයේ සෑම මාතෘකාවක්ම ආවරණයකොට තිබේ. මෙම ග්‍රන්ථ සම්පාදනය කිරීමේ දී පූර්ණ අවධානය යොමුකොට ඇත්තේ සිසුන්ට මෙන්ම ගුරුවරුන්ට ද අවශ්‍යයෙන්ම මතකයේ තබා ගත යුතු සියලු කරුණු අන්තර්ගත කරමින් වන හෙයින් වෙනත් අතිරේක ග්‍රන්ථ පරිහරණයකින් තොරව වුවද අදාල විෂය නිර්දේශයේ වැදගත් කරුණු සියල්ල ඉතා පහසුවෙන් හැඳුරීමේ මෙන්ම මතකයේ රඳවා ගැනීමේ හැකියාව ද ලැබෙනු ඇත.



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