

සියලු ම හිමිකම් ඇවිරිණි / முழுப் பதிப்புரிமையுடையது / All Rights Reserved

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இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka
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අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2025
கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2025
General Certificate of Education (Adv. Level) Examination, 2025

ඉස්ලාම් I
இஸ்லாம் I
Islam I

44 E I

පැය දෙකයි
இரண்டு மணித்தியாலம்
Two hours

Instructions:

- * Answer **all** the questions.
- * Write your **Index Number** in the space provided in the answer sheet.
- * Instructions are given on the back of the answer sheet. Follow those carefully.
- * In each of the questions **1** to **50**, pick one of the alternatives from (1), (2), (3), (4), (5) which is **correct** or **most appropriate** and mark your response on the answer sheet with a cross (×) in accordance with the instructions given in the back of the answer sheet.

1. The place where the Prophet's companions first migrated on Hijrath is
 - (1) Thaif. (2) Habasha. (3) Kufa.
 - (4) Sham. (5) Yathrib.
2. What is the meaning of 'Kāffathun Linnās'?
 - (1) The person who belongs to the entire human community
 - (2) The last messenger
 - (3) The trustworthy person
 - (4) The true person
 - (5) The person pleading for the Ummah on the day of last judgment
3. The word that indicates 'creator' among the attributes of Allah is
 - (1) Arrahman (2) Arrazzak (3) Al Khalik
 - (4) Al Kuddoos (5) Assalam
4. Four main facts included in Risalath which was revealed to prophets by Allah are
 - (1) Ageeda, Ibadath, Shariath and Shifath.
 - (2) Ageeda, Ibadath, Shariath and Akhlagh.
 - (3) Ibadath, Ageeda, Sifath and Akhlagh.
 - (4) Shariath, Ibadath, Nubuwath and Hidayath.
 - (5) Ageeda, Hidayath, Ibadath and Akhlagh.
5. The 'Makamun Mahmood' which can be seen on the day of resurrection is
 - (1) the place where Prophet (Sal) would take people to make Shafaath.
 - (2) the place where people being gathered.
 - (3) the place where all the lives are resurrected.
 - (4) the place where the angles surround people and form an array.
 - (5) the place where Muslims drink water on the day of resurrection.
6. What is the option that contains only the scholars who compiled the popular texts of Sihahus Sittha?
 - (1) Buhari, Muslim, Nasaie, Ibnu Hajar
 - (2) Navavi, Nasaie, Suyuthi, Thirmidie
 - (3) Abu Dawood, Suyuthi, Thirmidie, Ibnul Kayyum
 - (4) Buhari, Muslim, Gazzali, Abu Dawood
 - (5) Buhari, Muslim, Thirmidie, Abu Dawood

[See page two]

7. Consider the following statements

- A - A person who born in Palastine
- B - The Author of Fiqhul Akbar text
- C - The person who has the pseudonym 'Aalimul Kuraish'
- D - The pioneer in the art of 'Usoolul Fiqh'
- E - A person highly utilized 'Isthihsan'
- F - The Founder of 'Hanfi Madhab'

What is the option that contains the statements only related to Imam Shafi (Rah) from above statements?

- (1) A, B, C (2) A, C, D (3) B, C, F (4) C, D, E (5) D, E, F

8. Among the following Salaths, Kuthba do **not** take place in

- (1) Jumma. (2) Isthisaka. (3) Eedain. (4) Janaaza. (5) Kusoofain.

9. The group involved in Hudaibiya convention with Muslims is

- (1) Aws Tribe. (2) Kuraish Tribe. (3) Kasraj Tribe.
(4) Ahlul Kitabs. (5) Residences of Thaif.

10. The Madhab, which majority of Sri Lankan Muslims follow is

- (1) Maliki. (2) Jahfari. (3) Hanafi. (4) Hambali. (5) Shafie.

11. Which of the following is meant by the Hadith "A Muslim plants a tree or a crop and as long as a bird, an animal or a human being benefits from it, it is considered as a charity for him."?

- (1) Kilafat (2) Wasiyyath (3) Imārath (4) Naseehath (5) Amānath

12. What is the 'ijma' that has the concept of 'Silence is the sign of acceptance'?

- (1) Ijmāa Ijthihadi (2) Ijmāa Murakkab (3) Ijmāa Nakli
(4) Ijmāa Sukoothi (5) Ijmāa Aksariyya

13. "There cannot be anything else heavier than proper behaviour of Muhmin's Meezan on the day of last judgement" is

- (1) a sentence of AL-Quran. (2) a Hadith of Prophet.
(3) a statement of an Imam. (4) a opinion of a Sahabi.
(5) an old saying.

14. The method of divorce permitted by Islam that enabling a divorced woman to become a wife again is

- (1) Talak Bāyin. (2) Eelau. (3) Lian.
(4) Talak Rajaie. (5) Fasku.

15. What is the name of the News paper published by scholar Siddi Lebbe, to create awareness among Sri Lankan Muslims?

- (1) Muslim Nation (2) Puthinalangari (3) Asrārul ālam
(4) Muslim Pādukāwalan (5) Assawāb

16. Which of the following verses of the Al-Quran most accurately explains that Islam accepts the existence of multiple religions?

- (1) "All the humans in the world are dignified. This dignity was given to human by Allah."
(2) "No compulsion in religion, because the right path is cleared from misleading."
(3) "Oh people, we created you from one male and one female."
(4) "If your lord had willed, all those on earth would have believed. your Lord does not will that."
(5) "The creation and structure of the sky and the earth, and the diversity of your language and colours are among his signs."

17. Those who are called with dignitary name 'Ahlul Baith' are

- (1) who accompanied Prophet (sal) in Hijrath journey.
(2) Muslims who met Prophet (sal) in person.
(3) who lived during the first half century of Hijri.
(4) who lived during period of Prophet (sal).
(5) the family members and wives of Prophet (sal).

18. Tharteeb Thilawath and Thartheeb Nusool are respectively
- (1) the method of revelation of Al-Quran and method of its recitation.
 - (2) the method of recitation of Al-Quran and method of its revelation.
 - (3) the method of revelation of Al-Quran and its written method.
 - (4) the method of compilation of Al-Quran and method of its recitation.
 - (5) the method of organization of Al-Quran and the method of its recitation.
19. What is the option that includes only the texts that provided important information related to the history of Sri Lankan Muslims?
- (1) Futhul Buldān and Arraheekul Makdoom
 - (2) Kitābul Ummu and Ahkamus Sulthaniya
 - (3) Muqaddima Ibnu Kaldoon and Kitāb Thabakāth Al Kabeer
 - (4) Thareehul Kabeer and Thareehul Rasool Wal Mulook
 - (5) Ajāibul Hindi and Futhuhul Buldān
20. Who is the poet gave up composing poems after reciting the Sūrathul Bakara?
- (1) Imraul Qais
 - (2) Uthba bin Āmir
 - (3) Waleed bin Mukeera
 - (4) Al Mutanabbi
 - (5) Al Kansa
21. What is/are the base/bases that Aqeeda of Ahlussunna wal Jamaā was constructed?
- (1) sensations and rationales
 - (2) guidance of god
 - (3) guidance of god mingled with superstitions
 - (4) dreams and assumptions
 - (5) human feelings and guidance
22. Who wrote the collection of Hadiths named 'Saheefa Sādiqa'?
- (1) Abdullah Ibnu Amr Ibnu Aas (Rali)
 - (2) Abdullah Ibnu Jaufar (Rali)
 - (3) Abdullah Ibnu Abbas (Rali)
 - (4) Abdullah Ibnu Masood (Rali)
 - (5) Abdullah Ibnu Umar (Rali)
23. During the reign of which Caliph the event of affixing vowel points to the verses of the Al-Quran by Abu Al Aswad and Ad Duwali took place?
- (1) Abubakr (Rali)
 - (2) Umar (Rali)
 - (3) Usman (Rali)
 - (4) Ali (Rali)
 - (5) Umar Ibnu Abdul Azeez (Rah)
24. One of the students of Imām Abu Haniffa (Rah) is
- (1) Musni.
 - (2) Abul Cassim.
 - (3) Asshaibāni.
 - (4) Buwaidi.
 - (5) Ibnu Thaimiya.
25. The group that claims that the "Al-Quran was created" is
- (1) Muhtasilaths.
 - (2) Murjiās.
 - (3) Kawarijs.
 - (4) Shias.
 - (5) Jabariyyas.
26. What is the statement which proves Muslims had received the acceptance in politics during the Kandyen kingdom?
- (1) Uduman Lebbe was sent in 1762 A.D. by the king of that period to welcome and escort the British ambassador John Baibus who had visited Sri Lanka.
 - (2) During the reign of king Mayadunne (1521 - 1581), Muslims joined to his army and fought against Portuguese.
 - (3) A Muslim person named Periya Thambi Marikkar served as a coordinator for commercial sector, during the reign of King Wijayabahu (1055-1110).
 - (4) Muslims had membership in the higher council named 'Andarangadura' for the development of commercial sector during the reign of King Maha Parakramabahu (1153-1186).
 - (5) The Muslim commander Tahore suppressed the struggle which occurred in Dambadeniya in 1270 A.D. and supported King Buwanekabahu to become the king making Yapahuwa as the capital.

27. What is the main benefit stated in Al-Quran which is expected by fasting during Ramadan?
- (1) improving the body health.
 - (2) feeling the hunger of the poor.
 - (3) paving the way to refrain from sinful activities.
 - (4) encouraging to engage in religious activities without sleeping.
 - (5) fear of God.
28. The following are the activities to be done to a property of a deceased person.
- A - expense for Janaaza
 - B - Wasiyyath
 - C - Debts of deceased person
 - D - Dividing the property among the heirs
- What is the option that includes the correct order in which the above activities should be performed?
- (1) A, B, C, D
 - (2) A, C, B, D
 - (3) B, A, C, D
 - (4) C, A, B, D
 - (5) D, A, B, C
29. An activity which was **not** performed by Abubakr (Rali) during his reign is
- (1) establishment of Majlisushshoora.
 - (2) compilation of Al-Quran.
 - (3) struggling against the false prophets.
 - (4) struggling against those who refrained from giving Zakath.
 - (5) sending a battalion to Syria with the leadership of Usama (Rali).
30. A Muslim farmer got a harvest of 3000 kg of paddy from his paddy cultivation. If the water supply was done by the government, what is the amount of Zakath he should pay?
- (1) 150 kg
 - (2) 200 kg
 - (3) 250 kg
 - (4) 300 kg
 - (5) 350 kg
31. What is the method shown by Prophet (Sal) to avoid feeling jealous about someone?
- (1) Thinking that jealousy causes a person to wander in pursuing of worldly pleasure.
 - (2) Holding in the deep mind that the cause for social inequality is the God.
 - (3) Seeking protection from the God, for the evilness caused to our lives by jealousy.
 - (4) Looking down on those who are lower in status than our selves and being proud of Allah's blessings.
 - (5) Thinking that I too can do good deeds if I also have been given like a rich person or an intelligent person.
32. What is the **wrong** practice in related to Islamic transactions?
- (1) The religion has permitted a Muslim to be a guarantee to another Muslim receiving a loan for his need from an Islamic bank.
 - (2) It is a reasonable action to pay a certain amount of money in return for benefiting from an equipment borrowed for rent.
 - (3) It is given permission by the religion to be benefited by the mortgaged item or property until the loan is repaid by the borrower.
 - (4) It is not wrong in receiving a reasonable payment by a broker for coordinating between the buyer and the seller.
 - (5) Religion has permitted to appoint another person to be responsible instead of him, when a person himself cannot participate for a special event because of his illness or accident.
33. What is the most appropriate way of appointing a Muslim for the responsibilities related to social services?
- (1) Appointing who has higher knowledge, power, responsibility, attractive characteristics and friendly with people and who is dear to Allah.
 - (2) Appointing a person who has love and kindness towards his group as the leader.
 - (3) Not appointing a weak person because he will loose the dignity and respect during the final day of judgement.
 - (4) If there is someone who is dear to Allah, not appointing anyone else except him.
 - (5) Appointing who serve with dedication during his service period.

34. Consider the following statements.

- A - The final products are produced when human efforts are connected to natural resources created by Allah.
- B - Every human being in the world, receives the right to consume goods from the time of his birth.
- C - Proudness, arrogance, snobbish conduct and dignity are the matters to be avoided when buying goods or services.
- D - Consumption of goods and services happens according to the consuming theories and the violation of them will cause God's punishment.
- E - Laws have been imposed to ban illicit drug production and selling which are harmful to people.

From the above statements, what is the option which include only the statements expressing Islamic theories of consumption?

- (1) A, B, C (2) A, B, E (3) B, C, D (4) B, C, E (5) C, D, E

35. Consider the following statements regarding the Islamic marriages.

- A - A man accepting more than one woman as his wives at the same time for a specific period of time on a consensual basis.
- B - Totally following lifestyle of polygamy which practised by Ibrahim (Alai) and Sulaiman (Alai) who preceded before the prophet Mohammed (Sal).
- C - It is possible to marry not more than four wives, if the person has the ability to fulfil the physical needs and economic power to maintain their needs fully.
- D - Wives coming to understand that it is not possible to share the equal love, whole heartedly by a husband to all wives.
- E - A man who can not equally treat his all wives should marry only one woman.

From the above statements what is the option that includes the correct statements on Islamic ideas of polygamy?

- (1) A, B, C (2) A, B, D (3) B, C, D (4) B, D, E (5) C, D, E

36. Consider the following statements regarding introduction of Islam.

- A - The Arabs had established as powerful traders in Indian coastal areas around 610 A.D.
- B - Wahab Ibnu Abi Habsa (Rali) who visited China as an ambassador of Prophet Mohammed (Sal) visited Sri Lanka and conveyed the message of Islam to the Sri Lankan king.
- C - The Assistant of the Ambassador who was sent to Arabia (Medina) by the king Aggabodi III of Sri Lanka, returned to Sri Lanka and conveyed the message of Islam.
- D - Fearing the torture by Hajjaj Bin Yoosuf, some of the Hashim clans, leaving Arabia, settled in coastal areas of South India and Northern and Southern coastal areas of Sri Lanka.
- E - During the reign of king Pandukabaya in Anuradhapura, some parts in the capital were allocated to the Arab merchants.

From the above statements what is the option that contains statements related only to the introduction of Islam in Sri Lanka?

- (1) A, B, C (2) A, C, D (3) B, C, D (4) B, D, E (5) C, D, E

37. Consider the following duties.

- A - Five time prayers
- B - Repairing the roads
- C - Performing duties according to salary
- D - Taking care of the parents
- E - Building a mosque
- F - Husband spending for his family

From the above what is the option that contains the duties only regarding 'Farlu Ain'?

- (1) A, B, C, D (2) A, B, C, F (3) A, C, D, F (4) B, D, E, F (5) C, D, E, F

38. Consider the followings.

- A* - Can be perform in any of the months
- B* - Performing Tawaf
- C* - Performing Saiu
- D* - Performing on particular days
- E* - Staying in Arafa
- F* - Worshipping Masjid un Nabavi

From the above what is the option that includes the duties only related to Hajj?

- (1) *A, B, C, D* (2) *A, B, E, F* (3) *A, D, E, F* (4) *B, C, D, E* (5) *C, D, E, F*

39. Consider the following statements.

- A* - Mutual assistance between husband and wife through peace of mind, love and affection
- B* - Refraining from unethical practices such as prostitution, homosexuality and self-pleasure
- C* - Young people who are physically healthy and financially well-off should get married
- D* - Paving the way to generate a healthy family and society by sharing responsibilities between husband and wife
- E* - Considering the marriage in Islam as the basis of the human life

What is the option that includes only the objectives of Islamic marriage from the above?

- (1) *A, B, C* (2) *A, B, D* (3) *A, C, E* (4) *B, C, D* (5) *C, D, E*

40. What is the time period of Iddah for a pregnant lady who lost her husband should follow?

- (1) One month
- (2) Three menstruation periods
- (3) Three months
- (4) Four months and ten days
- (5) Until the delivery period

41. The Hadith considered as the most prestigious is

- (1) Muthawatir. (2) Sahih. (3) Hasan. (4) Maulouu. (5) Marfoou.

- In each question from 42 to 45, the facts given under **X** and **Y** are related to each other in some form but not in order. Select the option that matches the information in **Y** with those facts stated in **X** in the order.

42.

X	Y
(i) Thawheed Asma Wassifath	<i>A</i> - Collecting of Hadiths
(ii) Those who do not qualify to receive Zakath	<i>B</i> - Ahlur Raie
(iii) Shihabuddeen Zuhri (Rah)	<i>C</i> - Protecting the life
(iv) Hanafi Madhab	<i>D</i> - There is nothing compared to Allah
(v) Laruriyyath	<i>E</i> - The family of Prophet (Sal)

- (1) *A, B, C, D, E* (2) *B, C, D, E, A* (3) *C, D, E, A, B*
 (4) *D, E, A, B, C* (5) *E, A, B, C, D*

43.

X	Y
(i) Thaqwa	<i>A</i> - Surrendering one's affairs completely to Allah
(ii) Tawakkul	<i>B</i> - Maintaining the balance between Wordly attachment and asceticism
(iii) Rila	<i>C</i> - Having human behaviours in a way that fears to God
(iv) Suhdh	<i>D</i> - Giving up the matters suspected as sins
(v) Warau	<i>E</i> - Satisfying with the judgement of the God

- (1) *A, B, C, D, E* (2) *B, C, D, E, A* (3) *C, A, E, B, D*
 (4) *D, A, E, B, C* (5) *E, A, B, C, D*

44.	X	Y
	(i) Ordinary crimes	A - Jaraaimul Hudood
	(ii) Crimes which can claim revenge and compensations	B - Sarika
	(iii) Crimes related to theft	C - Thahseer
	(iv) Crimes related to the use of drug	D - Jaraaimul Kisaas Waddiya
	(v) Crimes which punishments are defined	E - Shurbul Kamr

(1) A, B, C, D, E

(2) B, C, D, E, A

(3) C, D, B, E, A

(4) D, E, A, B, C

(5) E, A, B, C, D

45.	X	Y
	(i) Those who get shares of inheritance at third level	A - Asaba
	(ii) Those who were clearly stated about Warasath shares in Al-Quran and Sunnah	B - Hajbu Nuksaan
	(iii) Those who receive remaining shares after distributing main shares from inherited properties	C - Hajbu Hirmaan
	(iv) Reduction of inheritance shares that some people would have received	D - Dul-Arhaam
	(v) Complete loss of inheritance shares that some people would have received	E - Ashaabul Furool

(1) A, B, C, D, E

(2) B, C, D, E, A

(3) C, D, E, A, B

(4) D, E, A, B, C

(5) E, A, B, C, D

- In the questions from 46 to 50, two types of statements are given. For each pair of statements given in relation to each question, select the most suitable option from (1), (2), (3), (4) and (5) given below and mark its number in the answer sheet.

Option No.	First Statement	Second Statement
(1)	Correct	Correct
(2)	Incorrect	Correct
(3)	Correct	Incorrect
(4)	Incorrect	Incorrect
(5)	Correct	Correct and explains the first statement further.

	First Statement	Second Statement
46.	Prophet (Sal) has given judgements using his Ijthihaad in matters that were not revealed as Wahi for him.	When Muaad Ibnu Jabal (Rali) was sent to Yemen as Governor, he was permitted to act on the basis of his Ijthihad.
47.	It is most necessary in Islam to supply sufficient amount of food, dresses, shelter for living etc. for all people.	Sadaqua, hibath, Hadiya, Ageeka, Ulhiyya etc. are some of the methods of distribution of wealth referred by Islam.
48.	Islam respects the poverty and consider it as a compassion of Allah and considered not to be eliminate.	Prophet (Sal) lived a poor life through out his life and encouraged others also to live in poverty too.
49.	Umar (Rali) has stated that Prophet (Sal) had accumulated food items required for one year for his family.	Islam did not encourage to leave any property for the future of their children after the death of a Muslim.
50.	The business which sell production and generates high profit by presenting attractive tricks and deceptions is considered as an acceptable effort in Islam.	Prophet (Sal) has referred the traders who received Allah's satisfaction as 'Aththajirus Sadook'.



සියලු ම හිමිකම් ඇවිරිණි / முழுப் பதிப்புரிமையுடையது / All Rights Reserved

ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව ශ්‍රී ලංකා විභාග දෙපාර්තමේන්තුව
இலங்கைப் பரீட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம் இலங்கைப் பரීட்சைத் திணைக்களம்
Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka Department of Examinations, Sri Lanka

අධ්‍යයන පොදු සහතික පත්‍ර (උසස් පෙළ) විභාගය, 2025
கல்விப் பொதுத் தராதரப் பத்திர (உயர் தர)ப் பரீட்சை, 2025
General Certificate of Education (Adv. Level) Examination, 2025

ඉස්ලාම් II
இஸ்லாம் II
Islam II

44 E II

පැය තුනයි
மூன்று மணித்தியாலம்
Three hours

අමතර කියවීම් කාලය - මිනිත්තු 10 යි
மேலதிக வாசிப்பு நேரம் - 10 நிமிடங்கள்
Additional Reading Time - 10 minutes

Use additional reading time to go through the question paper, select the questions you will answer and decide which of them you will prioritise.

Instructions:

* Answer five questions selecting two questions from Part I and three questions from Part II.

Part I

- Define 'Hukookul Ibaad'. (02 marks)
 - State **four** duties, a Muslim should accomplish for his relatives and neighbours. (04 marks)
 - Explain briefly **three** social benefits gain through Jamaath prayers. (06 marks)
 - Explain why Zakath should be performed collectively, giving **four** facts. (08 marks)
- What is meant by Muhkam and Muthashabih in the art of Uloomul Quran? (02 marks)
 - State **four** persons with whom a man is **not permitted** to marry temporarily. (04 marks)
 - Explain **three** qualifications that those who commanding good and forbidding evil in Islam must possess. (06 marks)
 - Define 'Wahdatul Wujud' and explain its origin and development. (08 marks)
- State **two** objectives of Iddah. (02 marks)
 - Explain briefly **two** situations where male and female as heirs receive equal shares from the deceased person's property. (04 marks)
 - Define 'Tasawwuf' and explain on the background of its origin. (06 marks)
 - Explain **four** cultural values that a Muslim should adhere to when engaging in business transactions. (08 marks)

[See page two

Part II

4. (i) State the ways in which Hadith helps in understanding the Al-Quran and explain **two** of them with examples. (10 marks)
- (ii) Explain briefly on the history how the compilation of Hadiths took place during the Tabieen period and describe about **four** favourable conditions that received by the Muslim community through it. (10 marks)
5. (i) "Despite the changes in Sharia, Islam remains as a constant religion." Explain. (10 marks)
- (ii) Explain **five** disciplinary principles that should be followed in the occurrence of differences in opinions from an Islamic perspective. (10 marks)
6. (i) Explain **five** of the teachings stated in Islam that can be used to maintain a good home environment of a Muslim. (10 marks)
- (ii) "Islam has presented a better system of regulation for resolving the problems faced by husband and wife in family life." Explain. (10 marks)
7. (i) State **five** wrong behaviours observed among the society during the Jahillyyah period and discuss how Islam rescued that society from them. (10 marks)
- (ii) Explain **five** salient features of Islamic social organization. (10 marks)
8. Write short notes on the following topics.
 - (i) Ijmau Sareeh (05 marks)
 - (ii) The importance of earning in Islam (05 marks)
 - (iii) The cultural and traditional contributions of Sri Lankan Muslims (05 marks)
 - (iv) The higher status given by Islam to human (05 marks)

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