(සියලු ම හිමිකම් ඇවිරිණි / முழுப் பதிப்புநிமையுடையது / All Rights Reserved]

(නව නිර්දේශය/புதிய பாடத்திட்டம்/New Syllabus)

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e NEW liens, S මන්තුව මන්තුව	ලී ලංකා විභාල ලමුණම්කයට De l	oartment of Exa	ຕຸ້ກີເວັ້າ minations, Sri Lank	මෙනස් සභාර මුදෙන්නා මෙකුළු මුදු ලැබුණු		ந் நிளைக்களர்

අධායන පොදු සහතික පතු (සාමානා පෙළ) විභාගය, 2017 දෙසැම්බර් கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2017 டிசெம்பர் General Certificate of Education (Ord. Level) Examination, December 2017

I, II ගෛවනෙරි I, II சைவநெறி I, II Saivaneri

පැය තුනයි முன்று மணித்தியாலம் Three hours

Saivaneri I

Note:

(i) Answer all questions.

(3) Gangāthara mūrtham.

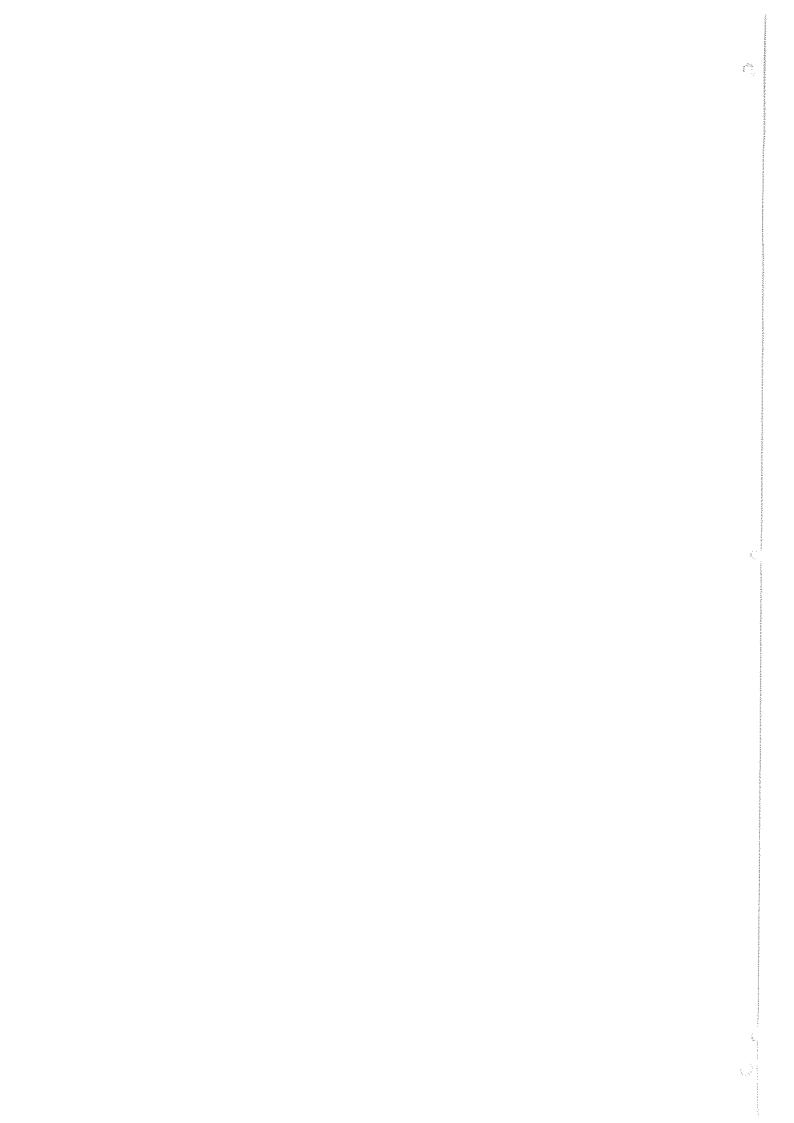
- (ii) In each of the questions 1 to 40, pick one of the alternatives (1), (2), (3), (4) which is correct or most appropriate.
- (iii) Mark a cross (X) on the number corresponding to your choice in the answer sheet provided.

·	(iv) Further instructions are given on the back of the answer sheet. Follow them carefully.					
1.	The God that bless āthma appearing in formless, form and between that two types is (1) Sivaperuman. (2) Vinayagar. (3) Murugan. (4) Umadeviyar.					
2.	The text that is praised as 'Vedantam' is (1) Sanhithaihal. (2) Āranyagangal. (3) Upanishadh. (4) Prāmanangal.					
3.	The texts that contain four parts as Sariyāpāda, Kiriyāpāda, Yogapāda and Gnanapāda are called (1) Vedas. (2) Ithikasās. (3) Purānās. (4) Sivāgamās.					
4.	The text that takes place as tenth in Saiva Thirumurais is (1) Thiruvisaippa. (2) Thiruppallandu. (3) Thriumantiram. (4) Periyapurānam.					
5.	The flame that Nadaraja holds in his holy left hand denotes the philosophical thing is (1) Creation. (2) Protection. (3) Concealment. (4) Destruction.					
6.	The rituals made while the time of living is (1) abara kiriyai (2) poorva kiriyai (3) niththiya kiriyai (4) kāmiya kiriyai					
7.	The Veda mentioned as "There is only one real thing, the scholars call it by many names." is (1) Rig veda. (2) Yajur veda. (3) Sāma veda. (4) Atharva veda.					
8.	The activity reveals the mutual understanding and giving opportunity to the other in a marriage is called as (1) Pānikkirahanam. (2) Finding the ring. (3) Raksha bandan. (4) Pūthākkalam.					
9.	The holy vehicle of Saturn is (1) Garuda. (2) Parrot. (3) Crow. (4) Peacock.					
10.	The annual function that takes place in Vatrāpalai Kannakai amman temple is (1) Vaikāsi pongal. (2) Vasantha Nawarathry. (3) Thaipūsam. (4) pankuni Uththaram.					
11.	The 'Mūrtham' to worship to destroy the attachment in the word, body and dress is (1) Nadesa mūrtham. (2) Vairava mūrtham.					

Sandēswara mūrtham.

12.	The group that contains the texts that extolled by Arunakirināthar being a parrot shape is (1) Kantharnupūthi and Thiruppuhal. (2) Kanthar anthāthi and Kanthar alankāram. (3) Mayil virutham and sēval virutham. (4) Thiruvakuppu and velvirutham.								
13.	Select the group that contains only the names of stars. (1) Pavam, Pālavam and Kavlavam. (2) Pirathamai, Thuthiyai and Thiruthiyai. (3) Achuvini, Parani and Kārthikai. (4) Panchami, nāgavam, suvāthi.								
14.	The form and formless nature of God Shiva is (1) Nadarajar. (2) Somāskanthar. (3) Thenmuga kadavul. (4) Sivalingam								
15.	The starting day of Vinayakarsashti fast is (1) The pirathamai of waning moon in the month of Āvani. (2) The pirathamai of waxing moon in the month of Ippasi. (3) The pirathamai of waning moon in the month of Kārthikai. (4) The Sashti of waxing moon in the month of Mārkali.								
16.	Person who conducts the rituals of Throwbathi Amman Temple in Palugāmam is called as (1) Pūsāry. (2) Nambiyār. (3) Kappurālai. (4) Kurukkal.								
17.	e play (kūththu) conducted by children and youngsters in Baticaloa is 1) Kāthavarāyan kūththu. (2) Kāman kūththu. 3) Vasanthan kūththu. (4) Sinthunadai kūththu.								
18.	"Ulagaththōdu otta oluhal palakatrum kallār arivilāthār" was said by (1) Thiramūlar. (2) Kabilar. (3) Ovvayār. (4) Thiruvalluvar.								
19.	The text that is praised as recited by Vāthavūrar and written by Ambalavan is (1) Thirhuvāsaham. (2) Kanthapurānam. (3) Mahābhāratham. (4) Thiruvirattaimanimālai.								
20.	Suffering that comes from 'panchabūtha' is (1) āthi deivigam. (2) āthi bowthigam. (3) āthiyānmigam. (4) āgāmiyam.								
21.	Kumbābishekam held for the newly made temples is (1) Nūthana kumbābishekam. (2) Jērnōththārana kumbābishekam. (3) Āvarthana kumbābishekam. (4) Antharitha kumbābishekam.								
22.	Veda that gives priority to chant, illusion and medicine is (1) Rig veda. (2) Yajur veda. (3) Sāma veda. (4) Atherva veda.								
23.	Select the group that contains only the agachantāna kuravars. (1) Sanagar, Sanāthanar, Sanatkumārar, Meikanda thēvar. (2) Thirunanthi thēvar, Meikanda thēvar, Sanagar, Sanāthanar. (3) Thirunanthi thēvar, Sanatkumara munivar, Sathiyagnana tharsinihal, Paranjothi munivar. (4) Meikanda thēvar, Arulnanthi Sivachariyār, Maraignana Sambanthar, Umapathi Sivāchāriyar.								
24.	The text 'Pillayar Kathai' was written by (1) Aranganātha Iyar. (2) Swaminātha pandithar. (3) Sinnathambi pulavar. (4) Varathapandithar.								
25.	The group that contains the names of those who attained mukthi through 'Guru' worship is (1) Mangayarkarasiyār, Kulachirayār, Appūthiyadihal. (2) Pūsalār, Kannappar, Sākkiyanāyanār. (3) Thirunēlakandar, Iyarpagayār, Siruththondar. (4) Thirumūlar, Seraman perumal, Ilayankudimāranar.								

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26	. The mukthi that is attained (1) Sāmēbam.	by gnana markka is (2) Sāyuchiyam.	(3)	Sārūbam.	(	(4)	Sälögam.		
27	. Who sang as "Āram kandig (1) Nakkērar.	ai ādayung kandaye" (2) Thirumūlar.		Sēkkilār.	(	(4)	Appar.		
28	What is meant by 'mahālay (1) Huge contraction.	am'? (2) Confluence.	(3)	Creation.	(	(4)	Anthiyetty.		
29.	Who wrote the sections of (1) Abirāmibattar.	songs Sakalakalavalli m (2) Kambar.		Nackkīrar.	(	(4)	Kumarakurubarar.		
30.	The day declared for the 'g  (1) Thaipūsam.	urupooja' for Thirunavu 2) Māsimagam.		•	ntharam. (4) Siththirai Sathayam.				
31.	The miracle that happened while the Thirunëtru pathikam "manthiramāvathu neeru" was sung by Thirugnana Sampanthar was  (1) dispelling of the Stomachache (veppu nõi) of the king Pāndia.  (2) float of the stone slab as a barge.  (3) saving the child who was swallowed by a crocodile.  (4) giving life to the trader who was bitten by a snake.								
32.	The person who is honoured (1) Vallalär.	l as fifth kuravar is 2) Kumaragurubarar.	(3)	Ārumuga N	lāvalar. (	4)	Vipulananthar.		
33.		thētsai'? 2) celebrations.	(3)	thiruvila.	(	4)	guru poojas.		
34.	The period that 'Thatshana (1) Kandyan period. (	Kailāsapuranam' created 2) Dambadeniya period		Vannikuḍa p	period. (	4)	Jaffna period.		
35.	The text that is considered at (1) Thiruvarutpayan. (	as the first text of Saiva 2) Sivagnanapõdam.			hthiyār. (	4)	Sivaprakāsam.		
36.	Who wrote Thirumuraikanda (1) Umāpathi Sivachariyār. (3) Sēkkilār.	•	(2) (4)	Nambiyanda Thirugnana		ī.			
37.	The 'Malam' that is conside (1) māyā malam. (	red as more 'cruel than 2) ānava malam.		ness' is Kanma mala	ım. (	4)	āgāmiya malam.		
,	• Answer the questions 38 to 4	0 based on the details fro	m A to	I in the follo	wing table.				
	Saiva nāyanmar	Social service		Pathikam					
	A - Thirugnana Sambanthar	D – Saving the boy who was swallowed by a crocodile			G — "Ondru kolāmavar sinthai"				
	B – Thirunavukkarasar	E - Dispelling of the disease called 'muyalagan'			H - "Mēlā adimai"				
Ĺ	C - Suntharamurthi nāyanār	F – giving life to the pe	erson v	/ho died	I – "Idar	inur	n thalarinum"		
38.	The group that is related the (1) ADG.	e Saiva religious kurava 2) BFI.		wrote the "CDH.			thogai' is CEH.		
<b>39.</b>	The group that is related the (1) ADH.	e person who sang the 2) AFI.		am, "seiyanē BDG.			neviya aiyanē" is CFH.		
0.	The group that is related to t	he religious kuravar who	serve	ed for the ad	vancement	of S	Saiva religion fill his		
	(1) AEH. (2	2) BEI. * *		BFG.	(4	4)	CDH.		



සියලු ම හිමිකම් ඇව්රිණි / மුඟුට பதிටபுரிமையுடையது /  $All\ Rights\ Reserved]$ 

# (නව නිර්දේශය/புதிய பாடத்திட்டம்/New Syllabus

අධ்පයන පොදු සහනික පතු (සාමානා පෙළ) විභාගය, 2017 දෙසැම්බර් கல்விப் பொதுத் தராதரப் பத்திர (சாதாரண தர)ப் பரீட்சை, 2017 டிசெம்பர் General Certificate of Education (Ord. Level) Examination, December 2017

> ශෛවතෙරි **I**, **II** ණෙඩබොහු **I**, **II**

Saivaneri I, II

### Saivaneri II

- * Answer five questions including first, second and any other three questions.
- * The first question carries 20 marks, second question carries 16 marks and other questions carry 08 marks each.
- 1. (i) What is the Veda that is in the form of lyric?
  - (ii) What is the aim of Agamas?
  - (iii) Where did Thirunavukkarasar worshipped the holy view of Kailasa?
  - (iv) What is the name of the God symbolized by the name 'Thiyagarasan'?
  - (v) Who was the nayanar who spend the gold coins of king Arimarthana Pandiya for Social welfare?
  - (vi) "Nalamilan nannārkku nanninarkku nallan salamilan pērsan karan"
    - What is meant by 'Sankaran' mentioned here?
  - (vii) Write two religious functions that are held in schools.
  - (viii) Name two 'thithis' mentioned in panchankam.
  - (ix) Name two Sidhantha sastra texts that were written by Umapathi Sivāchariyār.
  - (x) Write three values that are emphasized by Saiva religion.
- 2. (i) Write two of the following songs accurately and in correct order.
  - (ii) Write the meaning of the songs you mentioned in (i) above.
    - (a) "Utrumai sērvathu..."
    - (b) "Pāl ninain thūttum..."
    - (c) "Yāvarukku māmirai vatkoru..."
    - (d) "Kēdum ākkamum ketta..."
    - (e) "Thūkkum panaval thurai..."
- 3. "Swami Vipulananda is one of the Tamil scholars who developed Saiva religion in Sri Lanka."
  - (i) What is the text that was written by Swami Vipulananda for the development of music?
  - (ii) Mention three Saiva religious texts that were written by Swami Vipulananda.
  - (iii) Explain briefly three social services rendered by Vipulananda.
- 4. "Saiva religious institutions were started for the purpose of protection of Saiva religious heritage in Sri Lanka."
  - (i) When and where did the Saiva vithyaviruthi sangam started?
  - (ii) Mention five objectives of Saiva vithyaviruthi sangam.
  - (iii) Explain briefly about the social services of Saiva vithyaviruthi sangam.

- 5. "Thiruvāsagam and Thirukkōvayār written by Mānikkavāsakar hold a special place."
  - (i) Write separately, the number of 'Panuvals' in Thiruvāsagam and Thirukkovayār.
  - (ii) Mention two songs of Thuruvāsagam that were sung by ladies in rural areas.
  - (iii) Explain briefly about the Saiva religious services by Mānikkavāsakar.
- 6. "Kundre rinthavan amararpāl pērarul kodunōkki Nandri yillavan siraiyidaip palapahal nanugutrēr thundru pēridar mūlginēr īnginith thuyarindry endrum vālkuthir thurakkamē verukkayil irunthendrān" - Kanthapurānam
  - (i) Who wrote Kanthapurānam in Tamil? How many Kāndams is it divided into?
  - (ii) How is the great blessings of God Muruga explained in this song?
  - (iii) Explain briefly the message described in the 'mētchi padalam' of Kanthapurānam.
- 7. Write short notes on any two of the following.
  - (i) Thirumular
  - (ii) Sangama worship
  - (iii) Kannagiyamman worship
  - (iv) Kunguliyakalaya nāyanār



පුශ්නපතු පොත් ගෙදරටම ගෙන්වා ගන්න ඔන්ලයින් ඕඩර් කරන්න

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